**2024 OUTSTANDING CHAPTER**

**RECOGNITION AWARD**

THIS DOCUMENT MUST BE HONESTLY COMPLETED TO BE CONSIDERED FOR THE ***OUTSTANDING CHAPTER RECOGNITION AWARD*** (THE TOP 10 WILL BE RECOGNIZED) AT THE 2024 FBLA STATE LEADERSHIP CONFERENCE AWARD CEREMONY. The purpose of this document is to obtain a better representation of Kansas FBLA’s Top Chapters as an entire chapter and not just as competitive event winners.

* **To place in TOP 10 – chapter must have at least 1 individual or team place in an event at 2024 State Leadership Conference**
* Your chapter will receive **1 point** for every activity.
* The Top 10 schools with accumulated points from winning events will receive the following points. (1st-20 pts, 2nd-18 pts, 3rd-16 pts, 4th-14 pts, 5th-12 pts, 6th-10 pts, 7th-8 pts, 8th-6 pts, 9th-4 pts & 10th-2 pts)
* Activity **CANNOT be repeated** to gain additional points. The same activity can only appear in **ONE** **SECTION**. Example—A Color Run to raise money for the March of Dimes—It must either appear under the March of Dimes Activity Section or Fundraising Activity Section.
* The time frame for eligible Activity: the end of the 2023 State Leadership Conference to the beginning of the 2024 State Leadership Conference.
* WITHIN EACH SECTION, **PLEASE NUMBER AND DATE** EACH EVENT TO HELP ENSURE PROPER POINTS ARE AWARDED.
* **There is a limit of points given for a repeated activity in the same category** – i.e. Concession Stand, speaking to Lion’s Club, Athletic Programs, Team photos.
* A chapter submitting this form must have an activity in at least **10 DIFFERENT CATEGORY EVENTS**.
* This form must be electronically typed and submitted on **March 29** to [kansasfblaevents@gmail.com](about:blank)

**NO LATE SUBMISSIONS WILL BE ACCEPTED!**



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| **CHAPTER NAME:**  **CHAPTER ADVISER NAME:**  **CHAPTER ADVISER EMAIL:** | | |
| **Category Event** | **List** | **Point(s)** |
| **Accumulated Testing Points from the 2024 State Leadership Conference *(The judge will do this)—***(1st-20 pts, 2nd-18 pts, 3rd-16 pts, 4th-14 pts, 5th-12 pts, 6th-10 pts, 7th-8 pts, 8th-6 pts, 9th-4 pts & 10th-2 pts) |  |  |
| **Community Service Activity**  *EX – Handed Food Out at the Food Pantry (9/25/22)* |  |  |
| **Fundraising Activity**  *(LIMIT of 10 points awarded for repeat activity – i.e. - concession stand)* |  |  |
| **Leadership Activity**  *EX – Chapter Meeting* |  |  |
| **March of Dimes Activity**  *EX – Sold Baby Feet (9/14/23)* |  |  |
| **Media Recognition**  *EX – Article in the Kansas Exchange (9/10/23) (not own Chapter Facebook Account recognition/posts)* |  |  |
| **Increased or Maintained Membership** *(Need # of members 2022-23 and # of members 2023-24)* |  |  |
| **Middle Level Awareness Activity**  *EX – Welcome Back Dance (8/25/23)* |  |  |
| **National Program Activity**  *EXAMPLES: FBLA Week, American Enterprise Day, Job Shadow Day, National Community Service Day, GO GREEN* |  |  |
| **Membership Drive**  *EX – Ice Cream Party (9/10/23)* |  |  |
| **School Service Activity**  *EX – All School Recycling Collection (9/22/23)* |  |  |
| **Business Achievement Award Completions**  *Contributor, Leader, Advocate, Capstone (Provide Student Name, level and business skill or content area if Advocate Level.)* |  |  |
| **Professional Members** |  |  |
| **Social Activity**  *EX – Scavenger Hunt (9/10/23)* |  |  |
| **2023 National Fall Leadership Conference Attendance (YES or NO) OR**  **Dallas, TX** |  |  |
| **Member Presented a Workshop at a FBLA Conference, OTHER than the Kansas Summer Leadership Seminar**  **(LIST NAME AND WORKSHOP)** |  |  |
| **State Officer Candidate at the 2024 State Leadership Conference**  (LIST NAME(S) AND OFFICE(S)) |  |  |
| **Submitted a Local Chapter Annual Business Report for the 2024 State Leadership Conference (YES or NO)** |  |  |
| **Recruited or Reactivated Chapters**  (LIST CHAPTER(S)) |  |  |
| **Promoted FBLA to Other Schools Through Formal Presentations**  (LIST SCHOOL(S) AND PRESENTER(S)) |  |  |
| **Hosted a 2024 District Conference**  (YES or NO) |  |  |
| **Have a National Officer 2023-2024**  (LIST NAME & POSITION) |  |  |
| **Have a National Officer Council Member, Regional Board Member or Kansas FBLA Active Membership Council Member**  (LIST NAME(S) & TITLE(S)) |  |  |
| **Corporate Sponsor(s)**  List name and $ amount  EX – Solomon State Bank $150 (9/3/23) |  |  |
| **Submitted Chapter of the Month Criteria** (LIST THE MONTHS SUBMITTED) |  |  |
| **Pin design(s) submitted by deadline for the 2024 SLC** |  |  |
| **Chapter Social Media Account updated regularly**  *EX – Facebook, Instagram* |  |  |
| **State Pin design won state pin design at SLC 2023**  (YES or NO) |  |  |
| **2023 National Leadership Conference**  Attendance (YES or NO)—ATLANTA, GA  (Include any awards won or recognitions  received) |  |  |
| **OTHER (Description)**  Place anything here that you do not feel belongs in the other categories |  |  |