**Future Business Leaders of America**

***Connie Lindell, State Adviser***

**• 3920 Sophora Street •**

**Lawrence, KS 66049-7815**

**• (785) 760-1038 •**

**conniefbla@gmail.com**

November 20, 2023

SUBJECT: **2024-2025 KS-FBLA State Officer Application information**

To apply for a Kansas FBLA State Officer position, you must complete and **EMAIL** **or mail** the following items by of before **December 15, 2023**:

1) letter of application (refer to the box below for address and how to ‘address’ the letter)

2) resumé with objective line (limit to two pages)

3) application form, that includes signatures from candidate, adviser, parent, administration

4) picture of candidate in business attire. A ‘head & shoulders’ picture will work.

\*\***Parliamentarian candidates *only* need to complete the application form**

The above items can be emailed, or mailed and must be postmarked by or before:

**Wednesday, December 15, 2023**

The **Letter of Application** must be addressed to:

2” Top Margin before Dateline

Current date

Quad Space after Dateline

Ms. Connie Lindell, State Adviser

Double Space before & after; SS paragraphs of letter; DS between, don’t forget to SIGN your letter.

Kansas FBLA

3920 Sophora Street

Lawrence, KS 66049-7815

Dear Ms. Lindell

When applying for an office, a candidate (for ALL offices, even District VP) **MUST** have completed the ‘Contributor’ Level of the Business Achievement Awards (BAAs) before December 15. A candidate may want to check their calendar to see if you are available to attend the following (required) events in **2024-2025**:

* State Officer Interview **Saturday, January 6, 2024**, Tonganoxie HS, Tonganoxie, KS \* **Required attendance for candidate & adviser!** Depending on weather.
* 2024 District Conference—required attendance, especially if you are a District VP candidate
* 2024 State Leadership Conference **April 3-5**, Topeka \*
* State Board meeting**, April 26-27**, **2024** Topeka \*
* CTSO State Officer Training, **June 3-4, 2024,** location TBA \*
* **June 29-July 2, 2024**—National Leadership Conference, Orlando, FL \*
* Summer Leadership Seminar (SLS)—**July 22 or 29, 2024** TBA \*
* State Board Meeting, **September 21, 2024**, TBA -\*
* NFLC, Conferences—Locations TBA November 8-9, 15-16, or 22-23, 2024
* State Officer Interview Saturday, January 4, 2025 (TBA) \*

\*required attendance

Please contact me: conniefbla@gmail.com (785) 760-1038 (cell) if you have any questions.